

# CS CAMP SPOFFORD

Yet again, another summer is upon us. We are coming off a great summer of 2011, and it is now time to look ahead to the summer of 2012. We are looking forward to your application, and to hear what God has done in your lives since you left Camp. As you know, there will be some changes in our programs this summer, and we hope you look forward to be part of the Camp Spofford ministry this summer!

In Acts 2, Luke talks about the fellowship of the believers. They lived together, ate together, prayed together, and worshipped together. They were taught by the disciples and were in awe of the miracles God was doing among them. The Early Church has set an incredible example of what the power of Christian fellowship can do in the lives of individuals. As we look toward this summer, we can be assured that God will work in the lives of the Spofford Staff 2012, as he did thousands of years ago in the lives of the Early Church.

Please keep in mind that this is an application only and that filling it out does not automatically guarantee that you will be offered a position in 2012. We expect this year to bring a very large amount of applications once again, making it another competitive year for staff positions as the demand among previous staffers and new applicants is very high. For this reason we encourage you to complete the application as soon as possible if you are interested in working at Camp Spofford. Please spend quality time filling it out. Make sure you also get the **Pastoral Reference** filled out as well! We will notify you around March 1 as to whether or not you have been offered a position.

FOLLOWING



THE FOOTSTEPS



**PERSONAL INFORMATION**

<b>NAME</b>		<b>SOCIAL SECURITY #</b>		
<b>PERMANENT ADDRESS</b>				
<b>CITY, STATE, ZIP</b>				
<b>PRESENT ADDRESS (IF DIFFERENT)</b>				
<b>CITY, STATE, ZIP</b>				
<b>AGE*</b>	<b>DATE OF BIRTH*</b>	<b>MALE</b>	<b>FEMALE</b>	<b>E-MAIL</b>
<b>HOME PHONE</b>		<b>CELL PHONE</b>		
<b>HOME CHURCH</b>		<b>HOW OFTEN DO YOU ATTEND?</b>		
<b>PASTOR'S NAME</b>		<b>PASTOR'S PHONE NUMBER</b>		
<b>LIST ANY OTHER CHRISTIAN GROUPS OR BIBLE STUDIES YOU ATTEND REGULARLY (I.E. YOUNG LIFE, INTERVARSITY)</b>				
<b>HEALTH INSURANCE PROVIDER</b>				<b>POLICY #</b>
<b>PRESENT OCCUPATION OR YEAR IN SCHOOL</b>				
<b>WOULD YOU BRING A CAR</b>	<b>YES</b>	<b>NO</b>	<b>DRIVERS LICENSE #</b>	
<b>YEARS ON STAFF</b>	<b>PREVIOUS POSITION HELD AT SPOFFORD</b>			
<b>WHO WAS YOUR SUPERVISOR?</b>				
<b>HOW WOULD YOUR SUPERVISOR DESCRIBE YOUR PERFORMANCE?</b>				

<b>EDUCATION</b>	<b>SCHOOL</b>	<b>CITY</b>	<b>YEAR COMPLETED</b>
<b>HIGH SCHOOL</b>			
<b>COLLEGE</b>			
<b>OTHER</b>			

**LIST ANY SCHOOL ACTIVITIES YOU ARE INVOLVED IN**

**WHAT ARE YOUR EDUCATIONAL GOALS?**

**PLEASE LIST ANY CERTIFICATES YOU WILL HAVE EARNED BEFORE THIS SUMMER**

**HOW DID YOU HEAR ABOUT CAMP SPOFFORD?**

**QUESTIONS:** (please answer honestly and as completely as possible, you may want to use another sheet of paper)

**WHAT ARE YOUR PRESENT DEVOTIONAL PRACTICES?**

**HOW WOULD YOU DESCRIBE YOUR PRESENT RELATIONSHIP WITH GOD?**

**WHAT HAS GOD TAUGHT YOU IN THIS PAST YEAR?**

**WHAT AREA OF YOUR LIFE HAVE YOU SEEN IMPROVEMENT?**

**WHY SHOULD YOU BE CONSIDERED FOR STAFF THIS SUMMER?**

**WHAT DID YOU LEARN LAST SUMMER, AND WHAT WOULD YOU DO DIFFERENTLY THIS SUMMER?**

**DO YOU HAVE ANY CONCERNS ABOUT COMING BACK THIS SUMMER? WHAT ARE THEY?**

**DO YOU HAVE ANY CONCERNS ABOUT ANY OTHER STAFFERS COMING BACK THIS SUMMER? WHY?**

**WHY DO YOU WANT TO COME BACK TO SPOFFORD?**

**WORK AND EMPLOYMENT HISTORY**

**COMPANY**

**PHONE**

**DATES EMPLOYED**

**SUPERVISOR**

**DESCRIBE YOUR RESPONSIBILITIES**

**COMPANY**

**PHONE**

**DATES EMPLOYED**

**SUPERVISOR**

**DESCRIBE YOUR RESPONSIBILITIES**

**POSITION PREFERENCE:** please number all positions that interest you in order of preference

<b>HEAD OF BOYS STAFF</b>			<b>LIFEGUARD</b>	
<b>HEAD OF GIRLS STAFF</b>			<b>FOOD SERVICE</b>	
<b>EXPLORER DIRECTOR</b>			<b>DISHWASHER</b>	
<b>ADVENTURERS DIRECTOR</b>			<b>MAINTENANCE</b>	
<b>COUNSELOR</b>			<b>HOUSEKEEPER</b>	
<b>ASSISTANT PROGRAM DIRECTOR</b>			<b>WAIT STAFF</b>	
<b>SOUND TECHNICIAN</b>			<b>PRECAMPERS</b>	
<b>HEAD OF DISH ROOM</b>			<b>NURSERY</b>	
			<b>MUSIC STAFF</b>	

**Camp Spofford  
Staff / Volunteer Covenant Form**

As a person who will be working with children, youth or adults at Camp Spofford, I affirm the following:

1. I have accepted Jesus Christ as my Savior and Lord and accept Camp Spofford's statement of faith as in the Constitution and Articles of Agreement. \*(See attached)
2. I commit to maintaining a growing relationship with Jesus Christ, including regular Bible study, prayer and fellowship with other believers.
3. I commit to doing thorough preparation for all the teaching and leadership functions I may perform.
4. I commit to regular attendance at such meetings established for orientation training, encouragement and accountability with those placed in authority over me by the Administration.
5. I willingly submit to the Administration of Camp Spofford.
6. I do not abuse alcohol or other drugs. If such abuse has been a problem in the past, I will discuss it thoroughly and immediately with the Administrator. While employed or volunteering at Camp Spofford, I will abstain from the use of tobacco, alcohol and or other drugs.
7. I have not been convicted of a felony, misdemeanor violation or other offense other than minor traffic violations. If I have been convicted or am convicted, I will discuss the situation with the Administrator.
8. I have never been convicted of a crime involving children or youth. I have never been convicted of child abuse, sexual abuse or sexual harassment. I have never been arrested or accused of child abuse, sexual abuse or sexual harassment.
9. If there is ever an area of my life, which would negatively affect my service to children, youth or adults, I will immediately disclose and discuss it with the Administrator.
10. I hereby authorize Camp Spofford to contact all prior employers and any references listed in the application to verify all information provided and to obtain any and all information related to my character and past work performance. I further hereby release all references and prior employers from liability for information provided in good faith.

**By the signing of my name below, I affirm that I have completed this application truthfully and have read and agree with both the Camp Spofford covenant form and statement of faith from the Evangelical Free Church of America.**

**I also give my permission for Camp to conduct a criminal background check based on the information I have given.**

**APPLICANT SIGNATURE**

**DATE**

**If under 18 years of age, your parent(s) must sign.**

**PARENT/GUARDIAN SIGNATURE**

**DATE**

**PARENT/GUARDIAN SIGNATURE**

**DATE**

# JUNE

SUN	MON	TUE	WED	THU	FRI	SAT
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

# JULY

SUN	MON	TUE	WED	THU	FRI	SAT
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

# AUGUST

SUN	MON	TUE	WED	THU	FRI	SAT
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

# SEPTEMBER

SUN	MON	TUE	WED	THU	FRI	SAT
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29

**'12 CALENDAR**

### KITCHEN/WATERFONT

**YOU ARE NEEDED THROUGH SEPTEMBER 3, THE LONGER YOU CAN STAY THE MORE LIKELY YOU WILL BE HIRED**

PLEASE MARK WITH AN X DATES YOU WILL NOT BE ABLE TO BE HERE AT CAMP. THESE SHOULD BE DATES OF EVENTS YOU COULD NOT POSSIBLY MISS; I.E. WEDDINGS, COLLEGE ORIENTATION, AND OTHER UNAVOIDABLE EVENTS.

HOWEVER, KEEP IN MIND THAT THE MORE X'S WE SEE THE LESS LIKELY YOU WILL BE HIRED TO WORK.

### WEEKS WITH A BOX



LIKE THIS

**ARE WEEKS YOU ARE ASKED TO BE AT CAMP.**

# CAMP SPOFFORD



**PLEASE RETURN THIS SHEET WITH YOUR APPLICATION**

## Statement of Faith of The Evangelical Free Church of America

The doctrinal position of The Evangelical Free Church of America is summarized in our twelve-article Statement of Faith.

1. The Scriptures, both Old and New Testaments, to be the inspired Word of God, without error in the original writings, the complete revelation of His will for the salvation of men and the Divine and final authority for Christian faith and life.

2. In one God, Creator of all things, infinitely perfect and eternally existing in three persons: Father, Son and Holy Spirit.

3. That Jesus Christ is true God and true man, having been conceived of the Holy Spirit and born of the Virgin Mary. He died on the cross, a sacrifice for our sins according to the Scriptures. Further, He arose bodily from the dead, ascended into heaven, where, at the right hand of the Majesty on High, He is now our High Priest and Advocate.

4. That the ministry of the Holy Spirit is to glorify the Lord Jesus Christ and, during this age, to convict men, regenerate the believing sinner, and indwell, guide, instruct and empower the believer for godly living and service.

5. That man was created in the image of God but fell into sin and is, therefore, lost, and only through regeneration by the Holy Spirit can salvation and spiritual life be obtained.

6. That the shed blood of Jesus Christ and His Resurrection provide the only ground for justification and salvation for all who believe, and only such as receive Jesus Christ are born of the Holy Spirit and, thus become children of God.

7. That water baptism and the Lord's Supper are ordinances to be observed by the Church during the present age. They are, however, not to be regarded as means of salvation.

8. That the true Church is composed of all such persons who through saving faith in Jesus Christ have been regenerated by the Holy Spirit and are united together in the Body of Christ of which He is the Head.

9. That only those who are, thus, members of the true Church shall be eligible for membership in the local church.

10. That Jesus Christ is the Lord and Head of the Church and that every local church has the right, under Christ, to decide and govern its own affairs.

11. In the personal and premillennial and imminent coming of our Lord Jesus Christ and that this "Blessed Hope" has a vital bearing on the personal life and service of the believer.

12. In the bodily resurrection of the dead; of the believer to everlasting blessedness and joy with the Lord; of the unbeliever to judgment and everlasting conscious punishment.